

NOTICE OF MEETING

Meeting: ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

Date and Time: THURSDAY, 8 MARCH 2018, AT 2.00 PM*

Place: COMMITTEE ROOM 1, APPLETREE COURT,
LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - ask for Jan Debnam
E-mail: jan.debnam@nfdc.gov.uk

PUBLIC PARTICIPATION:

***Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 11 January 2018 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. PORTFOLIO HOLDERS' REPORTS

To receive an oral update from the Portfolio Holders for Environment and Regulatory Services and for Planning and Infrastructure.

5. TRAFFIC MANAGEMENT PROGRAMME 2018/19 (Pages 1 - 14)

To consider the Traffic Management Programme until 31/3/19 and to recommend it to the Portfolio Holder for Planning and Infrastructure for approval.

6. PROJECT INTEGRA ACTION PLAN (Pages 15 - 28)

To consider the 3 year Action Plan for Project Integra to commend it to the Portfolio Holder for adoption.

7. PEST CONTROL SERVICE

To receive a presentation on a review of the delivery of the pest control function and the charges made.

8. AIR QUALITY MANAGEMENT

To receive a presentation on the latest developments with respect to air quality in the District.

9. CORPORATE FRAMEWORK (Pages 29 - 32)

To be advised of the programme for the submission of the strategies for the delivery of the Corporate Framework.

10. WORK PROGRAMME (Pages 33 - 36)

To agree the work programme to guide the Panel's activities over the coming months.

11. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT

To:

Councillors:

Councillors:

W S Rippon-Swaine
(Chairman)
Ms L C Ford (Vice-
Chairman)
P J Armstrong
Mrs S M Bennison
G R Blunden

Mrs F Carpenter
A T Glass
Mrs R Matcham
J M Olliff-Cooper
D M S Poole